

8. *Extra Activities Held* _____

9. *Recommendations for future events:* _____

10. *Please include the following with report form:*

- a) **Complete Competition Results**
- b) **Judging Panels for Each Session**
- c) **Copies of Media Coverage**
- d) **Cheque (#6) made payable to GNS**
- e) **Financial Report (by Host Club Provincial Championships only)**

11. *Signature of Person Completing Report:* _____

Date: _____